SPORTS AND RECREATION COMMISSION

ANSA NOMINATION FORM

#### A yellow bird with black and red stripes  Description automatically generated

#### ANNUAL NATIONAL SPORTS AWARDS (ANSA) 2024

**(2024 ANSA Nomination Form for Achievements between 01 January 2024 to 14 October 2024)**

**TECHNICAL OFFICIAL OF THE YEAR**

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| **INSTRUCTIONS TO BE FOLLOWED** |
| All sections must be completed in fullAccurate and up to date details of the nominee and alternative contact must be providedOnce nominated, the panel has short space of time to contact and confirm with the nominees before the final announcement Full colour photo of the nominee must be attachedLetter on the organization's letterhead supporting the nomination must be attachedNomination form must be submitted to: ***ansa@src.co.z******w***Nominations forms must be submitted at or before *23h59* on **Tuesday, 15 October 2024**Forms must be submitted on soft (PDF) and hard copies to the SRC Head Office.**PLEASE COMPLETE ALL AREAS** |

### GENERAL INFORMATION

### Category: Technical Official of the Year

Sport Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Qualification Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National Sport Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PERSONAL DETAILS

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ID/BC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sex: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Sample Summary of Achievements by Technical Official of the Year***

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| --- | --- | --- | --- | --- | --- |
| **Event** | **Competition/ Level** | **Affiliation** | **Merits/Awards/ Achievements** | **Actual Achievements** | **Venue/ Date(S)**  |
| ICC U 19 Women’s World Cup 2023 | World Cup | ICC | Final - India VS England  | First Zimbabwean female cricket umpire at a major final | 08/12/2024 |

**Summary of Achievements by Technical Official of Year**

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| **Local Competitions (Club, District, Provincial and National)** |
| **Event** | **Competition/ Level**  | **Affiliation** | **Merits/Awards/ Achievements** | **Actual Achievements** | **Venue/ Date(s)**  |
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| **Regional and Continental Competitions**  |
| **Event** | **Competition/ Level** | **Affiliation** | **Merits/Awards/ Achievements** | **Actual Achievements** | **Venue/ Date(s)**  |
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| **International Competitions** |
| **Event** | **Competition/ Level** | **Team Affiliation** | **Merits/Awards/ Achievements** | **Actual Achievements** | **Venue/ Date(s)**  |
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| **Other Major Achievements** |
| **Event** | **Competition/ Level** | **Team Affiliation** | **Merits/Awards/ Achievements** | **Actual Team Achievements** | **Venue/ Date(s)**  |
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### Organizational Impact and Game Management

Comment briefly on the game management skills of the Technical Official to manage the flow of the game and maintain control (supported by evidence)

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### Communication Skills

Comment briefly on the impact of the Technical Official to effectively communicate with athletes and other official (supported with evidence)

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### Contribution to the Development of Sport within the Community/Society

State the Technical Official’s contribution to sport in the country, outside his/her individual role (supported with evidence)

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State the Technical Official’s contribution outside sport to the community/society (supported with evidence)

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In brief, state why your association submitted the above-mentioned Nominee.

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### IMPORTANT NOTES

All nominations to be completed in full. ANSA requires all submissions to be accompanied by

* Proof of all medal achievements (Schedule of official competition results) and any extra information to validate the results.
* Proof of all merit awards received (Schedule of official merit notices) and any extra information to validate the awards.
* Proof of all Rankings (Schedule of ranking and appointment notices) and any extra information to validate the ranking.
* The nominee must attach current CV.

**ANSA Judges Panel is obliged to retain materials submitted with the nomination. Please note that only achievements for the year under review are required and that associations can nominate a maximum of two persons per category.**

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| **DETAILS OF NOMINATING ORGANISATION OR INSTITUTION OR PERSON** |
| **Name of nominating organization** |  |
| **Name of nominator** |  | **Surname of nominator** |  |
| **Cell No of nominator** |  | **Email address of nominator** |  |
| **Nominator’s Signature** |  |
| **STAMP OF NOMINATOR****INSTITUTION** | **NOMINEE’S PHOTO** |

## Official Use

Sent Out: ………………………………….... Signature: ………………………

Received: ……………………………………. Signature: ………………………