SPORTS AND RECREATION COMMISSION

ANSA NOMINATION FORM

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#### ANNUAL NATIONAL SPORTS AWARDS (ANSA) 2024

**(2024 ANSA Nomination Form for Achievements between 01 January 2024 to 14 October 2024)**

**CORPORATE AWARD**

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| **INSTRUCTIONS TO BE FOLLOWED** |
| All sections must be completed in full  Accurate and up to date details of the nominee and alternative contact must be provided  Once nominated, the panel has short space of time to contact and confirm with the nominees before the final announcement  Letter on the organization's letterhead supporting the nomination must be attached  Nomination form must be submitted to: [***ansa@src.co.z***](mailto:nominations@sascoc.co.za)***w***  Nominations forms must be submitted at or before *23h59* on **Tuesday, 15 October 2024**  Forms must be submitted on soft (PDF) and hard copies to the SRC Head Office.  **PLEASE COMPLETE ALL AREAS** |

### GENERAL INFORMATION

### Category: Corporate Awards

Sport Code Supported: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National Sport Association Supported: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## CORPORATE DETAILS

Full Company Name: …………………………………………………………………………………..

Address: …………………………………………………………………….……

Industry …………………………………. Contact …………………………………..

***Sample Summary of Contributions and Support by Corporate Partner of The Year***

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| --- | --- | --- | --- | --- | --- |
| **Company Name & Industry** | **Partnership Duration** | **Financial/Support Commitment & Event Supported** | **Community Engagement** | **Impact on Sport** | **Awards/ Recognitions** |
| XYZ Beverages  Food and beverage Industry | 2 Years | USD$30 000.00  XYZ U18 Annual Tournament | Partnerships on sustainability projects such as clean-up campaigns and promoting eco-friendly practices at events | Provision of essential funding for effective tournament execution and talent development | Corporate sponsor of the year 2024. Awarded by XYZ NSA |

### *Summary of Contributions and Support by Corporate Partner of the Year*

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| --- | --- | --- | --- | --- | --- |
| **Local Competitions (Club, District, Provincial and National)** | | | | | |
| **Company Name & Industry** | **Partnership Duration** | **Financial/Support Commitment & Event Supported** | **Community Engagement** | **Impact On Sport** | **Awards/ Recognitions** |
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| **Regional and Continental Competitions** | | | | | |
| **Company Name & Industry** | **Partnership Duration** | **Financial/Support Commitment & Event Supported** | **Community Engagement** | **Impact On Sport** | **Awards/ Recognitions** |
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| **International Competitions** | | | | | |
| **Company Name & Industry** | **Partnership Duration** | **Financial/Support Commitment & Event Supported** | **Community Engagement** | **Impact On Sport** | **Awards/ Recognitions** |
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| **Other Major Achievements** | | | | | |
| **Company Name & Industry** | **Partnership Duration** | **Financial/Support Commitment & Event Supported** | **Community Engagement** | **Impact On Sport** | **Awards/ Recognitions** |
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### Impact on Team / Athlete Performance

State how the Corporate Partner contributed to the improvement of the sport code (supported by evidence)

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### Brand Activation Platforms Initiated

List the Corporate Partner brand activation initiatives (supported by evidence)

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### Contribution to the Development of Sport within the Community/Society

State the Corporate Partners contribution to sport in the country (supported by evidence)

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State the Corporate Partners contribution outside sport to the community/society (supported by evidence)

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### Quantum of Revenue and Resources

List the Corporate Partners quantum of revenue and resources towards the NSA’ s projects. (supported by evidence)

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### Contributions Endorsed by NSA Supported

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### IMPORTANT NOTES

All nominations to be completed in full. ANSA requires all submissions to be accompanied by

* Proof of support administered and any extra information to validate the support.
* Proof of all partnerships and MOU’s activated with the Corporate Partner

**ANSA Judges Panel is obliged to retain materials submitted with the nomination. Please note that only achievements for the year under review are required and that associations can nominate a maximum of two persons per category.**

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| --- | --- | --- | --- | --- |
| **DETAILS OF NOMINATING ORGANISATION OR INSTITUTION OR PERSON** | | | | |
| **Name of nominating organization** | |  | | |
| **Name of nominator** |  | **Surname of nominator** | |  |
| **Cell No of nominator** |  | **Email address of nominator** | |  |
| **Nominator’s Signature** |  | | | |
| **STAMP OF NOMINATOR**  **INSTITUTION** | | | **NOMINEE’S LOGO** | |

## Official Use

Sent Out: ………………………………….... Signature: ………………………

Received: ……………………………………. Signature: ………………………