SPORTS AND RECREATION COMMISSION

ANSA NOMINATION FORM

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#### ANNUAL NATIONAL SPORTS AWARDS (ANSA) 2024

**(2024 ANSA Nomination Form for Achievements between 01 January 2024 to 14 October 2024)**

**COACH OF THE YEAR**

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| **INSTRUCTIONS TO BE FOLLOWED** |
| All sections must be completed in full  Accurate and up to date details of the nominee and alternative contact must be provided  Once nominated, the panel has short space of time to contact and confirm with the nominees before the final announcement  Full colour photo of the nominee must be attached  Letter on the organization's letterhead supporting the nomination must be attached  Nomination form must be submitted to: [***ansa@src.co.z***](mailto:nominations@sascoc.co.za)***w***  Nominations forms must be submitted at or before *23h59* on **Tuesday, 15 October 2024**  Forms must be submitted on soft (PDF) and hard copies to the SRC Head Office.  **PLEASE COMPLETE ALL AREAS** |

### GENERAL INFORMATION

### Category: Coach of The Year

Sport Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National Sport Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PERSONAL DETAILS

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ID/BC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sex: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Sample Summary of Achievements Coach of the Year***

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| --- | --- | --- | --- | --- | --- |
| **Event** | **Competition/ Level** | **Team Affiliation** | **Merits/Awards/ Achievements** | **Actual Team Achievements** | **Venue/ Date(S)** |
| Africa Continental XXX Championships | XXX Africa Senior Championships | XXX League | Coach of the Season | XXX Champions 2024 | Harare, Zimbabwe  5/08/2024 |

**Summary of Achievements by Coach of Year**

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| **Local Competitions (Club, District, Provincial and National)** | | | | | |
| **Event** | **Competition/ Level** | **Team Affiliation** | **Merits/Awards/ Achievements** | **Actual Team Achievements** | **Venue/ Date(s)** |
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| **Regional and Continental Competitions** | | | | | |
| **Event** | **Competition/ Level** | **Team Affiliation** | **Merits/Awards/ Achievements** | **Actual Team Achievements** | **Venue/ Date(s)** |
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| **International Competitions** | | | | | |
| **Event** | **Competition/ Level** | **Team Affiliation** | **Merits/Awards/ Achievements** | **Actual Team Achievements** | **Venue/ Date(s)** |
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| **Other Major Achievements** | | | | | |
| **Event** | **Competition/ Level** | **Team Affiliation** | **Merits/Awards/ Achievements** | **Actual Team Achievements** | **Venue/ Date(s)** |
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### Team Performance

Comment briefly on the impact of the coach on the team’s success including wins, losses and championships (supported by evidence)

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### Players Development

Comment briefly on the impact of the coach’s capacity to improve athlete skills and performance (supported by evidence)

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### Leadership Qualities and Coach Mentorship Programmes

Comment briefly on the impact of the coach’s leadership skills and current mentorship programmes (supported with evidence)

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### Coaching Clinics Attended or Conducted

List coaching clinics attended or conducted (supported with evidence)

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### Promotion of Safe Sport

State policies or guidelines formulated, education and awareness sessions conducted including antidoping education and awareness (supported with evidence)

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### Contribution to the Development of Sport within the Community/Society

State the Coach’s contribution to sport in the country, outside his/her individual role (supported with evidence)

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State the Coach’s contribution outside sport to the community/society (supported with evidence)

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In brief, state why your association submitted the above-mentioned Nominee.

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### IMPORTANT NOTES

All nominations to be completed in full. ANSA requires all submissions to be accompanied by

* Proof of all medal achievements (Schedule of official competition results) and any extra information to validate the results.
* Proof of all merit awards received (Schedule of official merit notices) and any extra information to validate the awards.
* Proof of all Rankings (Schedule of ranking and appointment notices) and any extra information to validate the ranking.
* The nominee must attach current CV.

**ANSA Judges Panel is obliged to retain materials submitted with the nomination. Please note that only achievements for the year under review are required and that associations can nominate a maximum of two persons per category.**

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| **DETAILS OF NOMINATING ORGANISATION OR INSTITUTION OR PERSON** | | | | |
| **Name of nominating organization** | |  | | |
| **Name of nominator** |  | **Surname of nominator** | |  |
| **Cell No of nominator** |  | **Email address of nominator** | |  |
| **Nominator’s Signature** |  | | | |
| **STAMP OF NOMINATOR**  **INSTITUTION** | | | **NOMINEE’S PHOTO** | |

## Official Use

Sent Out: ………………………………….... Signature: ………………………

Received: ……………………………………. Signature: ………………………