SPORTS AND RECREATION COMMISSION

ANSA NOMINATION FORM

#### A yellow bird with black and red stripes  Description automatically generated

#### ANNUAL NATIONAL SPORTS AWARDS (ANSA) 2024

**(2024 ANSA Nomination Form for Achievements between 01 January 2024 to 14 October 2024)**

**ATHLETE AND TEAMS (ALL CATEGORIES)**

|  |
| --- |
| **INSTRUCTIONS TO BE FOLLOWED** |
| All sections must be completed in fullAccurate and up to date details of the nominee and alternative contact must be providedOnce nominated, the panel has short space of time to contact and confirm with the nominees before the final announcement Full colour photo of the nominee must be attachedLetter on the organization's letterhead supporting the nomination must be attachedNomination form must be submitted to: ***ansa@src.co.z******w***Nominations forms must be submitted at or before *23h59* on **Tuesday, 15 October 2024**Forms must be submitted on soft (PDF) and hard copies to the SRC Head Office.**PLEASE COMPLETE ALL AREAS** |

### GENERAL INFORMATION

### Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sport Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Events/Category/Positions *(100m/Centre-back/ Bantamweight)* \_\_\_\_\_\_\_\_\_\_\_\_

National Sport Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PERSONAL DETAILS

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ID/BC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sex: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Sample Summary of Performance***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Event** | **Competition/ Level** | **RESULTS** **e.g. position, scores, race times, points** | **Merits/Awards/ Achievements/ Podium Performance**  | **Actual Team/Athlete Achievements** | **Venue/ Date(S)**  |
| Africa Continental XXX Championships | XXX Africa Senior Championships | Men’s Finals Time: 20.51 | MVP  | XXX Champions 2024Gold  | Harare, Zimbabwe5/08/2024 |

### *Summary of Performance: Athletes and Teams (supported by performance evidence)*

|  |
| --- |
| **Local Competitions (Club, District, Provincial and National)** |
| **Event** | **Competition/ Level**  | **RESULTS** **e.g. position, scores, race times, points** | **Merits/Awards/ Achievements** | **Actual Team/Athlete Achievements** | **Venue/ Date(s)**  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Regional and Continental Competitions**  |
| **Event** | **Competition/ Level** | **RESULTS** **e.g. position, scores, race times, points** | **Merits/Awards/ Achievements** | **Actual Team/Athlete Achievements** | **Venue/ Date(s)**  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **International Competitions** |
| **Event** | **Competition/ Level** | **RESULTS** **e.g. position, scores, race times, points** | **Merits/Awards/ Achievements** | **Actual Team/Athlete Achievements** | **Venue/ Date(s)**  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Other Major Achievements** |
| **Event** | **Competition/ Level** | **RESULTS** **e.g. position, scores, race times, points** | **Merits/Awards/ Achievements** | **Actual Team/Athlete Achievements** | **Venue/ Date(s)**  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |

### *Sample Summary of Ranking*

|  |
| --- |
| Ranking  |
| **National Ranking, (Date & Ranking Organization)** | **Regional Ranking, (Date & Ranking Organization)** | **Continental Ranking, (Date & Ranking Organization)** | **International Ranking, (Date & Ranking Organization)** |
| **Ranking**  | **Organization**  | **Ranking**  | **Organization**  | **Ranking**  | **Organization**  | **Ranking**  | **Organization**  |
| *2* | *Zimbabwe NA (12/09/2024)* | *2 / 9* | *AUSC (12/09/2024)* | *3 / 55* | *CAT (12/09/2024)* | *25 / 178*  | *ITF (12/09/2024)* |

|  |
| --- |
| Ranking *(supported by evidence)* |
| **National Ranking, (Date & Ranking Organization)** | **Regional Ranking, (Date & Ranking Organization)** | **Continental Ranking, (Date & Ranking Organization)** | **International Ranking, (Date & Ranking Organization)** |
| **Ranking**  | **Organization**  | **Ranking**  | **Organization**  | **Ranking**  | **Organization**  | **Ranking**  | **Organization**  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |
| --- |
| *Qualifications attained (supported by evidence)* |
| **National Championships (Date & Result Organization)** | **Regional Championships, (Date & Result Organization)** | **Continental Championships, (Date & Result Organization)** | **International Championships, (Date & Result Organization)** |
| **Event**  | **Result**  | **Event**  | **Result**  | **Event**  | **Result**  | **Event**  | **Result** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

### Individual Reputation Management

Comment briefly on the athlete’s behavior, attitude and conduct on and off the field.

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

### Endorsement Achieved

Comment briefly whether athlete/team was endorsed by any corporate entity.

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

**Contribution to the National Team**

What contribution has the athlete made to the overall performance of the national team?

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

### Contribution to the Development of Sport within the Community/Society

State the athlete’s contribution to sport in the country, outside his/her individual performance.

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

.....................................................................................................................................................

State the athlete’s contribution outside sport to the community/society

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

.....................................................................................................................................................

In brief, state why your association submitted the above-mentioned Nominee.

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

…………………………………………………………………………………………...........................

### IMPORTANT NOTES

All nominations to be completed in full. ANSA requires all submissions to be accompanied by

* Recent passport-size photograph of the nominee, certified copy of National ID for those over 16years of age,
* Certified copy of Birth Certificate for those under 16years of age, certified copy of passport,
* Proof of all medal achievements (Schedule of official competition results) and any extra information to validate the results,
* Proof of all merit awards received (Schedule of official merit notices) and any extra information to validate the awards,
* Proof of all Rankings (Schedule of ranking and appointment notices) and any extra information to validate the ranking,
* The nominee must attach current CV.

**ANSA Judges Panel is obliged to retain materials submitted with the nomination. Please note that only achievements for the year under review are required and that associations can nominate a maximum of two persons per category.**

|  |
| --- |
| **DETAILS OF NOMINATING ORGANISATION OR INSTITUTION OR PERSON** |
| **Name of nominating organization** |  |
| **Name of nominator** |  | **Surname of nominator** |  |
| **Cell No of nominator** |  | **Email address of nominator** |  |
| **Nominator’s Signature** |  |
| **STAMP OF NOMINATOR****INSTITUTION** | **NOMINEE’S PHOTO** |

## Official Use

Sent Out: ………………………………….... Signature: ………………………

Received: ……………………………………. Signature: ………………………